



ISLAMIC REPUBLIC OF PAKISTAN
HOUSING URBAN DEVELOPMENT AND PUBLIC HEALTH
ENGINEERING DEPARTMENT, GOVERNMENT OF THE PUNJAB

NOTICE FOR PREQUALIFICATION OF ORIGINAL EQUIPMENT
MANUFACTURERS / AUTHORIZED AGENTS FOR PROCUREMENT OF
CONSUMER WATER METERS

HUD&PHE Department, Government of the Punjab is the administrative department of 05 Water & Sanitation Agencies (WASAs) of the Province, who are responsible for providing water and sanitation services in Lahore, Faisalabad, Rawalpindi, Multan and Gujranwala having present consumers of about 1.0 million. Government of the Punjab intends to shift from almost no metering to 100% metering of its consumers in phased manner.

Applications are invited for the Pre-Qualification of Manufacturers or their Authorized Agents for the project "Procurement of Consumer Water Meters" under Framework Contract as per Punjab Procurement Regulatory Authority Rules 2014 for one year which may be extended for another one year on mutual agreement. The project comprises procurement of water meters (Multi-Jet / Volumetric) of size 15mm, 20mm & 25mm.

For the purpose of pre-qualification of manufacturers or their Authorized Agents having authorization of Manufacturer, factors taken into consideration are;

- i) Relevant experience and past performance,
- ii) Capabilities with respect to personnel, equipment, and plant,
- iii) Financial position and credit line,
- iv) Appropriate managerial capability,
- v) List of clients,
- vi) Certification ISO 4064 (International Organization standardization)/ OIML-R49 (International Organization for legal metrology)/ MID/2004/22/EEC/AWWA /JWWA.

Bidders are requested to acquire separate Pre-qualification documents from the office of Employer or may request to send the same through registered mail at the given address on submission of written request on Bidder's letterhead. Pre-qualification documents can also be downloaded from www.ppra.punjab.gov.pk or hudphed.punjab.gov.pk for ready reference.

Applications for pre-qualification (one original and 03 copies) must be delivered in sealed envelopes by hand or through registered mail to the address given below not later than **3:00 PM on or before 18th July, 2016** and must be clearly marked "**Application for Pre-qualification**" for Procurement of Consumer Water Meters.

For any queries, please contact Additional Secretary (Admn. & Housing) at Phone # +92-42-99212630 or via email ddmisphe@gmail.com

Additional Secretary (Admn. & Housing)

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